

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF GEORGIA  
GAINESVILLE DIVISION

**TWO WEEK CALENDAR COMMENCING MONDAY, APRIL 14, 2025, AT 9:30A.M. IN COURTROOM 303, U. S. COURTHOUSE, 121 SPRING STREET, GAINESVILLE, GEORGIA, HONORABLE RICHARD W. STORY, PRESIDING.**

**DO NOT APPEAR UNLESS YOU ARE NOTIFIED BY THE COURT. THE CASES MAY BE TAKEN OUT OF THE ORDER LISTED.**

**PRETRIAL CONFERENCES TO BE SCHEDULED BY SEPARATE NOTICE.**

<b>ATTORNEYS CASE NUMBER</b>	<b>STYLE OF CASE</b>	<b>NATURE OF OFFENSE/CAUSE</b>
<b>Andrew Becker</b>	<b>BISON PRODUCTION COMPANY</b>	<b>28:1446 Notice of Removal-Breach of Contract</b>
<b>2:21-cv-254</b>	<b>V.</b>	
<b>Heidi Cheng</b>	<b>LUKE SUPPLY, INC. et al</b>	
<b>Brad Fallon</b>	<b>BRIAN ERKARD</b>	<b>42:12101 Americans with Disabilities Act of 1990</b>
<b>2:23-cv-037</b>	<b>V.</b>	
<b>Christopher Ahearn</b>	<b>FEDERAL EXPRESS</b>	
<b>Tedra Cannella</b>	<b>SANATANA BRYSON et al</b>	<b>28:1332 Diversity - Wrongful Death</b>
<b>2:22-cv-017</b>	<b>V.</b>	
<b>Aaron Chausmer</b>	<b>ROUGH COUNTRY, LLC</b>	

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<b>Melanie Lane</b>	<b>RIVER LAUREL GIFTS &amp; BOUTIQUE, LLC et al</b>	<b>28:1331 Fed. Question - Damages</b>
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**2:24-cv-203**

**V.**

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<b>Tiffany Maillet</b>	<b>TIFFANY MAILLET</b>
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<b>Alexander Bell</b>	<b>EVANS GENERAL CONTRACTORS, LLC</b>	<b>28:1446 Notice of Removal - Breach of Contract</b>
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**2:24-cv-006**

**V.**

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<b>Kevin Dale</b>	<b>FLYNN BROTHERS CONTACTING, INC. et al</b>
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**Dated: February 26, 2025**

**Stacey Kemp - Courtroom Deputy Clerk**  
**Atlanta Office: 404-215-1349**  
**Gainesville Office: 678-450-2751**

**In the United States District Court  
For the Northern District of Georgia  
Gainesville Division**

**CLERK'S CERTIFICATE OF MAILING**

**I, Kevin P. Weimer, Clerk of the United States District Court for the Northern District of Georgia, at Gainesville, Georgia, hereby certify:**

- 1. That pursuant to instructions for the United States District Judges and in the performance of my duties as Clerk, there was mailed to each of the parties named on the attached Civil Notice filed herein, or as otherwise appearing in the files in such cause except where the address is unknown, a Notice of Jury Trial for April 14, 2025, a true copy of which is attached hereto;**
- 2. That the attached Notice was also mailed or electronically transmitted to counsel for each plaintiff and defendant;**
- 3. That such Notice was enclosed and sealed in envelopes bearing the lawful frank of the United States District Court or contained the official Notice of Electronic Filing.**
- 4. That said envelopes were delivered to and deposited in the regular mails of the United States Postal Service in the City of Gainesville in said District on the 26<sup>th</sup> day of February, 2025.**

**KEVIN P. WEIMER, CLERK**

**BY: s/Stacey Kemp  
Courtroom Deputy Clerk**